Chief Executive's Office

Please ask for: Tony Uren Direct Dial: (01257) 515122

E-mail address: tony.uren@chorley.gov.uk

Date: 26 October 2007

Chief Executive: Donna Hall



Town Hall Market Street Chorley Lancashire PR7 1DP

Dear Sir/Madam,

CHORLEY SOUTH COMMUNITY FORUM - WEDNESDAY, 7TH NOVEMBER 2007

You are invited to attend the meeting of the Chorley South Community Forum to be held at the United Reformed Church, Railway Road, Adlington on <u>Wednesday</u>, 7th November 2007, commencing at 7.00 pm. The agenda for the meeting is set out overleaf.

Representatives of Chorley Borough Council, Lancashire County Council, the respective Parish Councils, Lancashire Police, Central Lancashire Primary Care NHS Trust and local community groups will be present.

Members of the public are strongly encouraged to participate in the proceedings of the Forum meeting. As well as the provision for the public to speak for up to five minutes on any item on the agenda, a period of up to 30 minutes is allowed for them under agenda item 7 to ask questions and express views on any matter relating to the provision of local services in the Chorley South Community Forum area.

Yours sincerely

Chief Executive

Distribution

- Agenda and reports to Councillor John Walker (Chair), Councillor Ken Ball (Vice-Chair) and Councillors Nora Ball, Pat Case, Michael Davies, Catherine Hoyle, June Molyneaux and Mrs Stella Walsh for attendance.
- Agenda and reports to Paul Morris (Deputy Chief Executive and Lead Officer), Keith Allen (Streetscene Manager) and Jo Oliver (Environment and Waste Products Officer) for attendance.
- 3. Agenda and reports to Lindsay Hoyle (Member of Parliament) for attendance.
- 4. Agenda and reports to County Councillor Edward Forshaw for attendance.

Continued....

- 5. Agenda and reports to representatives of Adlington and Coppull Parish Councils, Lancashire Police and Central Lancashire Primary Care NHS Trust for attendance.
- 6. Any resident in the area.
- 7. Local Community/Voluntary/Residents/Tenants Groups in the area.
- 8. Housing Associations in the area.
- 9. Any Employer or Business in the area.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

AGENDA

1. <u>Welcome and Introduction by the Chair of the Community Forum (Councillor John Walker)</u>

2. Apologies for absence

3. <u>Minutes of previous meeting</u> (Pages 1 - 8)

The minutes of the last meeting of the Chorley South Community Forum held on 20 June 2007 at Coppull are attached for confirmation.

4. <u>'You Said, We Did'</u> (Pages 9 - 12)

A copy of the schedule detailing the action taken on issues raised at the Chorley South Community Forum meeting held on 20 June 2007 is attached.

5. **Chorley Community Agenda**

Representatives from the following organisations will attend and report on any local issues/initiatives within the area of the Community Forum.

a) <u>Lancashire Police Issues</u>

b) Chorley Borough Council Issues

An Officer from the Neighbourhoods Directorate will attend the meeting to explain and demonstrate the available service design options for future kerbside refuse and recycling collections.

c) <u>Lancashire County Council Issues</u>

d) Parish Council Issues

Coppull Parish Council has indicated that its Chair wishes the meeting to discuss Chorley Council's 'Alleygates' scheme.

Other issues may be raised at the meeting.

e) Central Lancashire Primary Care NHS Trust Issues (Pages 13 - 14)

An Officer from the Primary Care Trust will attend the meeting to give a short presentation of the PCT's Community Engagement Development Strategy and Action Plan.

A copy of the consultation letter outlining the details is attached.

6. The 3 Big Issues

The Chair will report at the meeting on the outcome of the recent survey to identify the 3 big issues affecting the Chorley South Community Forum area.

7. **Open Forum**

A period of 30 minutes will be allocated to allow members of the public to raise questions and express views on any matters relating to local services affecting the community.

Question cards will be available at the meeting for members of the public to complete and hand in before the start of the meeting. Where possible questions will be answered on the night. If a question cannot be answered a written response will follow.

8. Feedback / Items for Next Meeting

Members of the Public will be invited to express their views on the format of the meeting and to submit issues for consideration at the next meeting.

9. **Any other urgent business**